



**WEST BENGAL RIFLE ASSOCIATION**  
**10 MEHER ALI ROAD, KOLKATA - 17**

**CIRCULAR**

Date: 19.04.2026

To,

All the affiliated District Associations / Clubs/ Units of West Bengal Rifle Association

**Sub: Staging of 10<sup>th</sup> West Bengal Open Air Weapon Shooting Championship 2026 at Howrah Rifle Club, Howrah.**

Dear All,

It has been decided to hold the **10<sup>th</sup> West Bengal Open Air Weapon Shooting Championship 2026** from 19<sup>th</sup> to 24<sup>th</sup> May, 2026 as per program attached, at **Howrah Rifle Club, Howrah.**

The competition will be held for Air Rifle and Air Pistol events only. The competition will be organized by Howrah Rifle Club, Howrah under the auspices of West Bengal Rifle Association.

Competitors who want to participate in the competition are requested to go through the following instructions carefully for their own convenience and to ensure smooth and successful conduct of the above competition.

**MATCHES:**

All the matches will be conducted according to the schedule attached and as per NRAI Match Book (AIGVMSC Events) as far as practicable depending on available playing condition.

**ENTRY FORM / FEES:**

- a) An Entry Form is attached herewith for your use. The form can be photo-copied if more are required.

Entry Form/s duly completed should be sent to '**West Bengal Rifle Association, 10 Meher Ali Road, Kolkata-17**', so as to reach the office of WBRA on or before **30<sup>th</sup> April, 2026**, or the same can be handed over to Mr. Shyamal Chaudhury at the working office of WBRA at Barokuthi, Belgachia on or before the last date. **TEAM ENTRY** must be submitted on the **venue RTS OFFICE**, only in Prescribed Team Entry Format before the start of that particular event.

The Entry Fees should be remitted by Cash or **NEFT** in favour of **West Bengal Rifle Association**. Late entries, if any, will be accepted with three times of the normal fees up to **4<sup>th</sup> May 2026**.

**Entry form as advance copy, must be sent by e-mail to [wbra19@yahoo.com](mailto:wbra19@yahoo.com) by 30<sup>th</sup> April 2026**

**Entry fees must be paid within 04/05/2026 either by NEFT to WBRA bank account or by cash to WBRA office Secretary Shyamal Chowdhury. Non receipt of entry fees by that date will result in rejection of entry by WBRA received from the respective unit.**

- b) The competitor's cards duly completed will be delivered at WBRA Camp Office at the competition Venue on 19<sup>th</sup> May, 2026.

Incomplete entry form, without details and without the recommendation of respective President/ Secretary / authorized signatory of the unit / club will not be accepted.

These will be treated as late entries and will only be accepted with triple entry fee and on completion of formalities and subject to approval of WBRA authorities

## **PARTICIPATION:**

**Athletes registered with WBRA through duly affiliated clubs/units can only submit entries through their respective clubs/units.**

## **MEDALS:**

Maximum Three Medals will be awarded both in Individual and Team category in each event. However, if number of entries is equal to or less than three in any event category maximum number of awarded medals will be one less than the number of entries in that event category.

**All medal winners must be present at Medal Awarding Ceremony.**

**Medal of absentee shooter/s may be forfeited.**

## **Dress Code for Competitions/Victory Ceremony**

The athletes participating in shooting competitions should appear like sports persons and no unsporting clothing should be used by the shooters and they should come to the ranges/prize distribution with proper uniform. The following shall not be used by the shooters during shooting competitions/prize distribution:

**Athletes must not wear Chappals and sandals or remove their shoes (with or without socks)**

**No Jeans (BLUE) or similar trousers in inappropriate colors**

**No Sleeveless tops/mini skirts, Ragged/cut-off shorts/Trousers**

**No shirts, top, trousers with non-sporting or inappropriate print messages**

**Avoid camouflaged prints/military/khaki uniforms/hunting clothes, Plaid, Olive or Brown.**

## **ARMS & AMMUNITION**

No weapon or air pellets will be provided by WBRA. Shooters will have to make arrangement for their own weapon and air pellets.

## **TRAVEL & ACCOMMODATION**

Shooters will have to make arrangements for their travel and accommodation.

## **GENERAL**

- A) Competition will be held only for Air Rifle and Air Pistol events.
- B) I) Athletes participating in peep sight events are **not allowed** to participate in open sight events and vice versa.  
II) Athletes participating in rifle events are **allowed** to participate in pistol events and vice versa.
- C) **AGE CRITERIA & CATEGORIES** The age criteria will be as per Rule 11 of NRAI Match Book. Athletes, who are completing the age, as stated below in 2026, will be allowed to participate under age categories matches:
  - D) Juniors – 21 years (Born in 2005 or above.)
  - Youth - 19 years or below (Born in 2007 or above.)
  - Sub Youth - 16 years or below (Born in 2010 or above)
  - Masters – Between 45 – 60 years (Born in 1966 – 1981)
  - Senior Masters – 61 – 70 years (Born in 1956 – 1965)

Super Masters – 71 years (Born in 1955 or below)

Juniors may participate in Senior Category. The Youth may participate in senior and junior category matches. The Sub Youth Category athletes are allowed to participate in all categories except Masters and Senior / Super Masters matches. For Deaf athletes – There will be only one age category – Men and Women. However, Deaf athletes may participate in other category matches according to their age but then no separate medal will be awarded under those categories to Deaf shooters.

**ATHLETES BELOW THE AGE OF 10 YEARS ARE NOT ALLOWED TO PARTICIPATE.**

Attested copy of birth certificate should be attached with the entry form. An athlete eligible for a particular age category can also participate in upper age category and senior category of the same event.

**In case of any false information provided by the athlete regarding their age is reported and found to be correct the shooter concerned will be debarred from competition of all level for two years and the unit concerned will also be penalized.**

- E) All participants are expected to abide by the rules and regulations for the competition. Discipline on and off the field is a must.
- I) In case of non-participation by the competitors after submission of entry fees, no refund of fees will be allowed.
  - II) Each participating unit should engage a Manager/ Team in charge, for looking after their athletes and only the manager or such authorized person will communicate with the technical officials of WBRA on behalf of their shooters if and when necessary.
  - III) The Organizers will have the right to close any event or events in case of any emergency or otherwise without assigning any reason for such an action on their part.
  - IV) **All units who are affiliated under district unit must send their entries under district unit only.**
  - V) The Athletes/ Officials may contact the Organizing Secretary for any further information/details that may be required by them and might have not been covered by the above instructions at the following Address: -

**Sri Abhijit Karar – Organising Secretary**

**Mobile no.: 9830266882**

**10<sup>th</sup> WB Open Air Weapon Shooting Championship, 2026**



DEBKUMAR SAMANTA  
Secretary General; WBRA

## 10<sup>th</sup> WB Open Air Weapon Shooting Championship 2026

Individual Entry Fees Rs. 1000/- per event & Team Entry Fees Rs.1200/- per event

### EVENT DETAILS

| Match No. | Category                                | No of Shots |
|-----------|-----------------------------------------|-------------|
| WBA - 1   | Air Rifle Peep Sight MEN                | 40 Shots    |
| WBA - 2   | Air Rifle Peep Sight JR. MEN            | 40 Shots    |
| WBA - 3   | Air Rifle Peep Sight YOUTH MEN          | 40 Shots    |
| WBA - 4   | Air Rifle Peep Sight SUB YOUTH MEN      | 40 Shots    |
| WBA - 5   | Air Rifle Peep Sight WOMEN              | 40 Shots    |
| WBA - 6   | Air Rifle Peep Sight JR. WOMEN          | 40 Shots    |
| WBA - 7   | Air Rifle Peep Sight YOUTH WOMEN        | 40 Shots    |
| WBA - 8   | Air Rifle Peep Sight SUB YOUTH WOMEN    | 40 Shots    |
| WBA - 9   | Air Rifle Open Sight MEN                | 40 Shots    |
| WBA - 10  | Air Rifle Open Sight JR. MEN            | 40 Shots    |
| WBA - 11  | Air Rifle Open Sight YOUTH MEN          | 40 Shots    |
| WBA - 12  | Air Rifle Open Sight SUB YOUTH MEN      | 40 Shots    |
| WBA - 13  | Air Rifle Open Sight WOMEN              | 40 Shots    |
| WBA - 14  | Air Rifle Open Sight JR. WOMEN          | 40 Shots    |
| WBA - 15  | Air Rifle Open Sight YOUTH WOMEN        | 40 Shots    |
| WBA - 16  | Air Rifle Open Sight SUB YOUTH WOMEN    | 40 Shots    |
| WBA - 17  | Air Pistol MEN                          | 40 Shots    |
| WBA - 18  | Air Pistol JR. MEN                      | 40 Shots    |
| WBA - 19  | Air Pistol YOUTH MEN                    | 40 Shots    |
| WBA - 20  | Air Pistol SUB YOUTH MEN                | 40 Shots    |
| WBA - 21  | Air Pistol WOMEN                        | 40 Shots    |
| WBA - 22  | Air Pistol JR. WOMEN                    | 40 Shots    |
| WBA - 23  | Air Pistol YOUTH WOMEN                  | 40 Shots    |
| WBA - 24  | Air Pistol SUB YOUTH WOMEN              | 40 Shots    |
| WBA - 25  | Air Rifle Peep Sight (Para Shooter) MEN | 40 Shots    |
| WBA - 26  | Air Pistol (Para Shooter) MEN           | 40 Shots    |
| WBA - 27  | Air Pistol MASTER MEN                   | 40 Shots    |
| WBA - 28  | Air Pistol SR.MASTER MEN                | 40 Shots    |
| WBA - 29  | Air Pistol Super. MASTER MEN            | 40 Shots    |

|          |                                                                  |          |
|----------|------------------------------------------------------------------|----------|
| WBA - 30 | Air Pistol MASTER WOMEN                                          | 40 Shots |
| WBA - 31 | Air Pistol SR.MASTER WOMEN                                       | 40 Shots |
| WBA - 32 | Air Pistol Super.MASTER WOMEN                                    | 40 Shots |
| WBA - 33 | Air Rifle OPEN Sight MASTER MEN                                  | 40 Shots |
| WBA - 34 | Air Rifle OPEN Sight SR.MASTER MEN                               | 40 Shots |
| WBA - 35 | Air Rifle OPEN Sight SUPER MASTER MEN                            | 40 Shots |
| WBA - 36 | Air Rifle OPEN Sight MASTER WOMEN                                | 40 Shots |
| WBA - 37 | Air Rifle OPEN Sight SR.MASTER WOMEN                             | 40 Shots |
| WBA - 38 | Air Rifle OPEN Sight SUPER MASTER WOMEN                          | 40 Shots |
| WBA - 39 | Air Rifle PEEP Sight MASTER MEN                                  | 40 Shots |
| WBA - 40 | Air Rifle PEEP Sight SR.MASTER MEN                               | 40 Shots |
| WBA - 41 | Air Rifle PEEP Sight SUPER MASTER MEN                            | 40 Shots |
| WBA - 42 | Air Rifle PEEP Sight MASTER WOMEN                                | 40 Shots |
| WBA - 43 | Air Rifle PEEP Sight SR.MASTER WOMEN                             | 40 Shots |
| WBA - 44 | Air Rifle PEEP Sight SUPER MASTER WOMEN                          | 40 Shots |
| WBA - 45 | Air Rifle OPEN Sight (LIFE & DONOR PATRON MEMBER)<br>MEN & WOMEN | 40 Shots |
| WBA - 46 | Air Rifle PEEP Sight (LIFE & DONOR PATRON MEMBER)<br>MEN & WOMEN | 40 Shots |
| WBA - 47 | Air Pistol (LIFE & DONOR PATRON MEMBER) MEN &<br>WOMEN           | 40 Shots |
| WBA - 48 | Air Rifle PEEP Sight (Deaf Shooter)                              | 40 Shots |
| WBA - 49 | Air Pistol (Deaf Shooter)                                        | 40 Shots |

Tentative Program

| HOURS                 | 19.05.2026        | 20.05.2026         | 21.05.2026         | 22.05.2026         | 23.05.2026         | 24.05.2026    |
|-----------------------|-------------------|--------------------|--------------------|--------------------|--------------------|---------------|
| 9:00 AM TO 12.00 NOON | Official Training | 9.00 AM TO 8.00 PM | 9.00 AM TO 8.00 PM | 9.00 AM TO 8.00 PM | 9.00 AM TO 8.00 PM | PD AT 2:00 PM |
| 12:15 PM TO 12.30PM   | Managers Meet     | MATCH (8 Details)  | MATCH (8 Details)  | MATCH (8 Details)  | MATCH (8 Details)  |               |
| 12.30PM TO 12.45PM    | Inauguration      |                    |                    |                    |                    |               |
| 1.00PM TO 8.00PM      | MATCH (6 Details) |                    |                    |                    |                    |               |

**10<sup>th</sup> WB Open Air Weapon Shooting Championship 2026**  
(Last Date 30.04.2026)

**ENTRY FORM**

Name Of the Unit :

Name Of the Manager\* :

Mobile No of the Manager \* :

(\*Mandatory Field)

| S.L | WBRA REGISTRATION<br>NO (*Mandatory)* | NAME | MATCH<br>NO | ENTRY<br>FEES |
|-----|---------------------------------------|------|-------------|---------------|
| 1   |                                       |      |             |               |
| 2   |                                       |      |             |               |
| 3   |                                       |      |             |               |
| 4   |                                       |      |             |               |
| 5   |                                       |      |             |               |
| 6   |                                       |      |             |               |
| 7   |                                       |      |             |               |
| 8   |                                       |      |             |               |
| 9   |                                       |      |             |               |
| 10  |                                       |      |             |               |
| 11  |                                       |      |             |               |
| 12  |                                       |      |             |               |
| 13  |                                       |      |             |               |
| 14  |                                       |      |             |               |
| 15  |                                       |      |             |               |
| 16  |                                       |      |             |               |
| 17  |                                       |      |             |               |
| 18  |                                       |      |             |               |
| 19  |                                       |      |             |               |
| 20  |                                       |      |             |               |

Signature & Seal

Secretary / President / authorized signatory of the affiliated unit / District  
Association of WBRA .

## TEAM ENTRY FORM

### 10th WB Open Air Weapon Shooting Championship 2026

| MATCH NO. | EVENT NAME | ATHLETE NAME | COMP NO. |
|-----------|------------|--------------|----------|
|           |            |              |          |
|           |            |              |          |
|           |            |              |          |

Name Of the Manager

Mobile No of the Manager

Signature & Seal

Secretary / President / authorized signatory of the affiliated unit / District Association of WBRA .